

146286

When recorded mail to:

City Clerk's Office
 City of Riverside
 City Hall, 3711 Orange Street
 Riverside, California 92501
 Bushnell Ave. Reopening

DOCUMENTARY TRANSFER TAX
 \$ ☐ None

Signature _____
 CITY OF RIVERSIDE

RECEIVED FOR RECORD

NOV 24 1975

25 Min. Past 11 o'clock A.M.
 At Request of
 City Clerk

146286
 Book 1975, Page
 Recorded in Official Records
 of Riverside County, California

W. W. Dwyer
 Recorder

FEES \$

INDEXED

FOR RECORDER'S OFFICE USE ONLY

8533

GRANT DEED

HANS KIRSCHSIEPER and ANNEMARIE KIRSCHSIEPER, husband and wife, as joint tenants as to a 40% interest, BURDETTE M. KAROS, an unmarried woman as to a 40% interest, and SUSAN COLLINS VRANISH, a married woman, as to a 20% interest _____, Grantors,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do _____ hereby grant to the CITY OF RIVERSIDE, a Municipal Corporation, the real property in the City of Riverside, County of Riverside, State of California, described as follows:

That portion of the Northeasterly 40.00 feet of Lot "P" of TRACT NO. 2 of LA SIERRA HEIGHTS, as shown by map on file in Book 7, page 66 of Maps; Records of Riverside County, California, as vacated by the County of Riverside by "Order of Vacation" recorded January 22, 1930 in Book 837 of Deeds, page 423 et seq., records of said Riverside County, together with that portion of Lot 2 in BLOCK 59 of said Tract No. 2 of LA SIERRA HEIGHTS, described as follows:

COMMENCING at the intersection of the centerline of LA SIERRA AVENUE (formerly Holden Avenue) with the centerline of BUSHNELL AVENUE (Lot 22) as said streets are shown by LA SIERRA GARDENS, on file in Book 11 of Maps, at pages 42 thru 50, inclusive thereof, records of said Riverside County;

THENCE N 44° 14' 40" E (recorded N 44° 15' E), along said centerline of Bushnell Avenue, 71.30 feet;

THENCE N 45° 45' 20" W, 20.00 feet to the TRUE POINT OF BEGINNING; said point being in the Northwestern line of said Bushnell Avenue;

THENCE S 89° 14' 40" W, 3.64 feet;

THENCE N 63° 29' 59" W, 50.85 feet to a point in the Northeasterly line of that certain parcel of land conveyed to the City of Riverside, a municipal corporation, by deed recorded December 22, 1972, as Instrument No. 168983 of Official Records of said Riverside County;

THENCE S 31° 17' 04" E (recorded N 31° 18' 54" W), along said Northeasterly line of said parcel of land conveyed to the City of Riverside, 52.68 feet to a point in the southwesterly prolongation of said Northwestern line of Bushnell Avenue as shown by said map of La Sierra Gardens;

THENCE N 44° 14' 40" E, along said southwesterly prolongation of said Northwestern line of Bushnell Avenue and along said Northwestern line, 31.24 feet to said TRUE POINT OF BEGINNING.

Area: 754 square feet.

DESCRIPTION APPROVAL

by George P. Hutchinson 8/22/75, by W.E.
 Surveyor

APPROVED AS TO FORM

Edw. Dwyer
 ASSESSOR

ASSESSOR'S OFFICE

8533

146288

Dated Sep. 15. 1975

Hans Kirschstieper
HANS KIRSCHSTIEPER

Annemarie Kirschstieper
ANNEMARIE KIRSCHSTIEPER

Burdette M. Karos
BURDETTE M. KAROS

Susan Collins Vranish
SUSAN COLLINS VRANISH

146288

TO 447 CA (4-73)
(Individual)

STATE OF CALIFORNIA
COUNTY OF SANTA BARBARA } SS.

On OCT. 13, 1975 before me, the undersigned, a Notary Public in and for said State, personally appeared SUSAN COLLINS VRANISH

to be the person whose name IS subscribed to the within instrument and acknowledged that SHE executed the same.

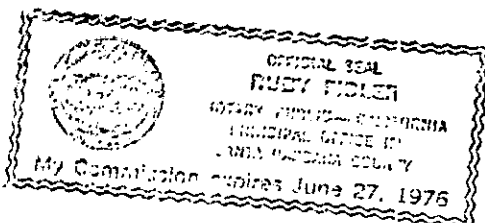
WITNESS my hand and official seal.

Signature Ruby Fidler
RUBY FIDLER
Name (Typed or Printed)



TITLE INSURANCE
AND TRUST

ATICOR COMPANY



(This area for official notarial seal)

1975
te, personally appeared

known to me,
to the within instrument,

State.

8553

[illegible]

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

ف. م. م.

SUBJECT James Earl Ray

8533